

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE

Doc#: 0518815177  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2005 03:08 PM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0073067993      RLS#: 353704       +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CLIFFORD WENER, MARRIED TO BONNIE WENER**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **MARCH 14, 2005**

Recorded on: **APRIL 05, 2005** as Instrument No. **0509546049** in Book No. --- at Page No. ---

Property Address: **2329 N 73RD AVE, ELMWOOD PARK, IL 60707-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-36-206-046-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 21, 2005**

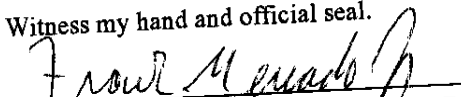
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **LOS ANGELES** } ss.

On **JUNE 21, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **FRANK MERCADO JR**



SV  
PZ  
MY  
DG

10:33am

From-AMC MORTGAGE SERVICES

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03/18/2005 08:48 8476739601

DR FUNDING OF ILL

PAGE 05/09

LAWYERS TITLE INSURANCE CORPORATION  
10 S. LaSalle St., Suite 2500  
Chicago, IL 60603

SCHEDULE A CONTINUED - CASE NO. 05-01115

LEGAL DESCRIPTION:

LOT 1 IN SKYLINE DEVELOPMENT SUBDIVISION BEING A RESUBDIVISION OF LOTS 19 AND 20 IN BLOCK 3 IN MARWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 25 LYING SOUTH OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD ALL IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office