UNOFFICIAL CO

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

0518815178 Doc#:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/07/2005 03:08 PM Pg; 1 of 2

Loan#: 0053209094

RLS#: 358167



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby supported and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELI BANIBA, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 29, 2003 Recorded on: NOVEMBER 14, 2003 as Instrument ? o.)?31834190 in Book No. --- at Page No. ---

Property Address: 16417 SOUTH WINCHESTER AVE, HARVEY, IL 60426-0000

County of COOK, State of ILLINOIS

PIN# 29-19-409-065

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Legal Description: See Attached Exhibit

FOREGOING INSTRUMENT ON JUNE 17, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

VICE PRESIDENT RUBEN L. VELIZ, JR., ASSISTANT

State of

CALIFORNIA ORANGE

} ss.

Clarks On JUNE 17, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELLE, J. ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same it his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009 0518815178 Page: 2 of 2

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Legal Description

File Number: 03-IL17516-1

Lot 5 and the South Half of Lot 4 in Croissant Park Markham Second Addition, a Resubdivision of all of Blocks 1, 2 and 3 and Lots 1 to 13 inclusive, in Lots 28 to 29 inclusive, Lots 33 to 39 inclusive and Lots 43 to 47 inclusive, in Block 4, Lots 15 to 34 inclusive in Blocks 5 and all of Blocks 6 and 7, Lots 15 to 29 inclusive, in Block 8 in Columbia Addition to Harvey, a Subdivision of the Northwest Quarter of the Southeast Quarter of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Numbe:: 75-19-409-065-0000

Address: 16417 South Winchester Avenue, Markham, Il 60426 Coop Colling Control