UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

JAMES LY

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0518815128

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2005 02:20 PM Pg: 1 of 1

Loan#) 1129080

RLS#: 344467



SATISFACTION OF MORTGAGE

OW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and cording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. accordingly, the County Recorder is here by suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DWIGHT JOHNSON 3R., MARRIED TO RENEE L. JOHNSON

Original Mortgagee: NEW CENTURY MORT GACE CORPORATION

Mortgage Dated: NOVEMBER 13, 2003

Recorded on: FEBRUARY 13, 2004 as Instrument No. 1404431049 in Book No. --- at Page No. ---

Property Address: 865 E. 161ST STREET, SOUTH HOLLAND, IL 60473

County of COOK, State of ILLINOIS

PIN# 29-14-308-007

Legal Description: LOT 6 IN BLOCK 1 IN PACESETTER PARL, HARRY M. QUINN SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOUWEN'S SUBDIVISION OF PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOUWEN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750 OFFICE FOREGOING INSTRUMENT ON JUNE 23, 2005

NEW CENTURY MORTGAGE CORPORATION

WOODS, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On JUNE 23, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009