

Recording Requested By: GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

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When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



0518817061

Doc#: 0518817061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2005 10:08 AM Pg: 1 of 2



SATISFACTION



Golden West Savings Association Service Co #:25372442 "RAPPOPORT" Lender ID:010036 Cook, Illinois PIF: 06/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ALEXANDER RAPPOPORT, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/03/2004 Recorded: 05/19/2004 as Instrument No.: 0414005261, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-12-100-061-1007

Property Address: 144 COMMONS COURT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On June 23rd, 2005

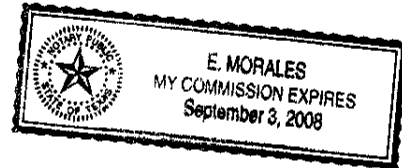
By: Cathy Tate
CATHY TATE, Assistant Secretary

STATE OF Texas
COUNTY OF Bexar

On June 23rd, 2005, before me, E. MORALES, a Notary Public in and for Bexar in the State of Texas, personally appeared CATHY TATE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. Morales
E. MORALES
Notary Expires: 09/03/2008



(This area for notarial seal)

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

S-y
P-2
M-7
KW

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Exhibit A

PROPERTY LEGAL DESCRIPTION:

UNIT NO. 3-3 IN THE UNION COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THAT PART OF LOT 1 OF UNION SQUARE, BEING A RESUBDIVISION OF LOTS 13 AND 25 (INCLUSIVE) IN J.L. MCDUFFE'S SUBDIVISION AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 37 DEGREES 23 MINUTES 36 SECONDS EAST, ALONG AN EASTERLY LINE OF SAID LOT 1, 160.95 FEET, THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG SAID EASTERLY LINE 159.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG THE AFORESAID COURSE, 201.63 FEET; THENCE SOUTH 53 DEGREES 58 MINUTES, 52 SECONDS WEST, ALONG A LINE OF SAID LOT 1, 126.52 FEET; THENCE NORTH 44 DEGREES 26 MINUTES 21 SECONDS EAST, 57.33 FEET; THENCE NORTH 68 DEGREES 47 MINUTES 16 SECONDS WEST, 53.38 FEET, THENCE NORTHERLY ON A CURVE, ALONG AND EASTERLY LINE OF COMMON COURT AS 55.00 FEET, AN ARC DISTANCE OF 55.38 FEET AND A CHORD BEARING NORTH 10 DEGREES 05 MINUTES 59 SECONDS EAST, TO A POINT OF COMPOUND CURVATURE, THENCE NORTHERLY, ALONG SAID COMPOUND CURVE, AND AN EASTERLY LINE OF SAID COMMONS COURT, CONCAVE WESTERLY, HAVING A RADIUS OF 150.00 FEET, AND AN ARC DISTANCE OF 51.68 FEET, TO A POINT OF TANGENCY, THENCE NORTH 38 DEGREES 29 MINUTES 15 SECONDS WEST, CONTINUING ALONG SAID EASTERLY LINE OF COMMONS COURT, 7.00 FEET; THENCE NORTH 51 DEGREES 30 MINUTES 45 SECONDS EAST, AT RIGHT ANGLES TO LAST DESCRIBED COURSE, 117.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97354818 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office