UNOFFICIAL COPY



Doc#: 0518817095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2005 10:40 AM Pg: 1 of 2

Ĉ.	Y				
700					
Release of Deed	Full	Partial			
Know all Men by these presents	that JPM	ORGAN CHASE			
, ,			("B	ank") in	
	0				
consideration of one dollar, and ownereof is hereby acknowledged RONALD A BOOMER	other good , does here	and valuable con by release, conv	ey and quit o	laim unto	o .
		0,	_ and its/his	s/their he	irs, legal
representatives and assigns, all whatsoever Bank may have acques 03/05/05 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-was a superior of the state of	uired in, through the object of the object o	ough or by a certa 22175 <u>Book</u> e of <u>COOK</u> y, situated in said	ain Mortgage NA Page County and	NA re County, i State,	ecorded/ n
LOT 42 IN CORRECTED PLAT SUBD. OF THE E 1/2 OF SECT TOWNSHIP 41 N, RANGE 9, E COUNTY, ILLINOIS.	ON 27 ANI	O THE W 1/2 OF	SECTION 2	b)	
Property Address: 326 LOCKLE	Y DR	STREA	DOOWMA	IL	60107
PIN 06-26-367-040					

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Sin

00414511602974

Deed was filed.

0518817095 Page: 2 of 2

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/27/05

JPMORGAN CHASE BANK NA

JENNIFER HAMILTON

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

otàry Public

My Commission Expires:

MARYSSA CUMMINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-6

WENDY ADKINS This instrument was prepared by:

00414511602974

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507