## **UNOFFICIAL COPY**



Doc#: 0518817098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2005 10:42 AM Pg: 1 of 2

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/28/97 as Document Number 97433089 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  LOT 59 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDVISION IN THE NW 1/4 OF THE NE 1/4 OF SECTION 30, TWP 40 N, RANGE 14, E OF THE 3RD PM,	900	X		
SUCCESSOR BY MERGER TO BANK ONE NA fka ("Bank") in THE FIRST NATIONAL BANK OF CHICAGO consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does he eby release, convey and quit claim unto MARYILYN J OTT AND GORDON T SHEARER and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/28/97 as Document Number 97433089 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  LOT 59 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDVISION IN THE NW 1/4 OF THE NE 1/4 OF SECTION 30, TWP 40 N, RANGE 14, E OF THE 3RD PM,	Release of Deed	Full	Partial	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does he eby release, convey and quit claim unto MARYILYN J OTT AND GORDON T SHEARER  and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/28/97 as Document Number 97433089 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  LOT 59 IN SAMUEL BROWN JR'S BELMONT AVENUE SUBDVISION IN THE NW 1/4 OF THE NE 1/4 OF SECTION 30, TWP 40 N, RANGE 14, E OF THE 3RD PM,	SUCCESSOR BY MERGER TO	BANK	ONE NA fka	ANK NA ("Bank") in
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114 OOOK GOOM 1, IEEE 1010.	representatives and assigns, all whatsoever Bank may have acquested of the Recorder's/Registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to legally described as follows, to-we to the State of the State of Illinois applicable to legally described as follows, to-we say the State of the State of the State of Illinois applicable to legally described as follows, to-we say the State of the State	the rigluired in er 9 istrars the provit:	ht, title, interest, claim or n, through or by a certain 07433089 Book NA Office of COOK operty, situated in said G	demand Mortgage dated Page NA recorded/ County, in Cunty and State, VISION IN THE NW

**CHICAGO** 

PIN 14-30-208-026

Property Address: 1907 W BARRY AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sty

IL 60657

0518817098 Page: 2 of 2

## NOFFIC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/27/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a.e subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

**Notary Public** 

OFFICIAL SEAS CATHERINE G. BURROW NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: KAYLA MAY

00419700650814

After recording mail to:

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507