

~~This Instrument Prepared By:~~

+ Prepared By -

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

TCA-0525-05253

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 43504

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2005 executed by JUDITH ENGSTROM, A SINGLE WOMAN

to ROSE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0509536657, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 07-07-203-042-0000

Commonly known as: 2151 HASSELL ROAD, HOFFMAN ESTATES, ILLINOIS 60195  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION

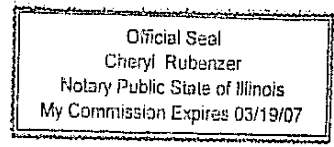
On MARCH 30, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public CHERYL RUBENZER  
COOK County,



My commission Expires:

2

# UNOFFICIAL COPY

Commitment Number: 0503-05253

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

PARCEL 1: UNIT 2 AREA 40 LOT 5 BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT NO. 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21388236, IN COOK COUNTY, ILLINOIS.

PIN#: 07-07-203-042-0000

CKA: 2151 HASSELL ROAD, HOFFMAN ESTATE, IL 60195