

UNOFFICIAL COPY

Document Prepared by: ILMRSD 4 10/6/03

Taukina Larramore
Address: 8100 Nations Way, Jacksonville, FL
32256

When recorded return to:
CHRISTIAN HODGES
2905 N WOLCOTT AVE
CHICAGO, IL 60657-

Loan #: 9000117011
MIN #: 100011990001170114
VRU Tel. #: 888.679.MERS

Investor Loan #: 1692982465
PIN/Tax ID #: 14-30-222-124-0000
Property Address:
2905 N WOLCOTT AVE #B
CHICAGO, IL 60657-



Doc#: 0518832151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2005 02:37 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc, Acting Solely As Nominee For American Home Mortgage**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **Christian A. Hodges, Staci L. Hodges**

Original Mortgagee: **American Home Mortgage**

Loan Amount: **\$304,000.00** Date of Mortgage: **05/05/2003**

Date Recorded: **06/02/2003** Document #: **0315317099**

Legal Description: **SEE ATTACHED...**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/16/2005**.

Mortgage Electronic Registration Systems, Inc, Acting Solely As Nominee For American Home Mortgage

Abigail Roe

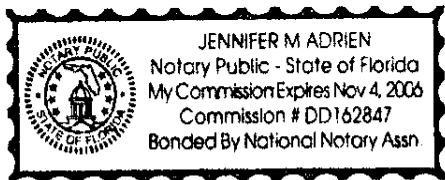
Assistant Secretary
State of FL County of **DUVAL**

Brenda Harper
Vice President

On this date of **6/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Brenda Harper and Abigail Roe** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc, Acting Solely As Nominee For American Home Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer M. Adrien**
My Commission Expires: **11/04/2006**



5/1
P
M
M

UNOFFICIAL COPY

9000117011

PARCEL 1: LOT 18 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. PEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE, RECORDED AS DOCUMENT NUMBER 94658101.

Clerk's Office