## NOFFICIAL CO

## CERTIFICATE OF RELEASE

Date: 06/29/05

Order Number: 1410 LU5217363 Doc#: 0518833050

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/07/2005 07:41 AM Pg: 1 of 2

JEFFREY A AIELLO 1. Name of mortgagor(s):

2. Name of original mortgage a: CHASE BANK ONE

3. Name of mortgage servicer (if an;):

4. Mortgage recording: Vol.: Page: or Document No.: 0030210994

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring circles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. JA COM OFFICE
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 31-21-107-017-0000 Common Address: 718 BRADLEY AVENUE, MATTESON,

ILLINOIS 60443

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: JANET L, MOORE

Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451

Telephone No.: (815) 462-3057

State of Illinois

County of

This Instrument was acknowledged before me on (4) 39 105 by

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANET L. MOORE 326 ALANA DRIVE

**NEW LENOX, ILLINOIS 60451** 

Jan mor

(Signature of N

OFFICIAL SEALS My Commission Expires 07/21/06

0518833050 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF REI FASE

## Legal Description:

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LOT 271 IN CRICKET HILL 1ST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, AND THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office