INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/24/05

Order Number: 1401 AC0502846

Doc#: 0518833143

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/07/2005 09:47 AM Pg: 1 of 2

- 1. Name of mortgagor(s): IGNACIO VAZQUEZ
- 2. Name of original mortga, ee FIRST RATE MTG
- 3. Name of mortgage servicer (if 2ay)

FLAGSTAR

4. Mortgage recording: Vol.: or Document No.: rage

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgages or mortgage servicer or its successor in interest to the recording of this certificate of release.

042014209

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide 1.13 interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 6454 SOUTH KOSTNER AVENUE, CHICAGO,

ILLINO/S 60629

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: YASMEEN HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(7/1/3)/528-1816 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 334/CTI

SEAL OFFICIAL YASMEEN D. HART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2005

CRTOFRES 12/03 DGG

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Property of Cook County Clark's Office

GE SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

CEKTIFICATE OF RELEASE

Legal Description:

COUNTY, ILLINOIS.