UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/24/05

Order Number: 1401 AC0502846

25188331.44

Doc#: 0518833144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2005 09:47 AM Pg: 1 of 2

1. Name of mortgagor(s):

IGNACIO VAZQUEZ

rage;

2. Name of original mortgagee

JP MORGAN CHASE

- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording:

Vol.:

or Document No.: 0509406017

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide. 13 interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 6454 SOMTH KOSTNER AVENUE, CHICAGO,

ILLINØIS 60629

Legal Description:

SEE/ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: YASMEEN HART

Address: 3225 N. ASMAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (77/3)/528-1816

State of Illinois

County of

This Instrument was acknowledged before me on \(\frac{1}{2} \)

as (officer for/agent of) Chicago Title Insurance Company

.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

YASMEEN HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

CRTOFRES 12/03 DGG

BOX 334 CTI

"O PFICIAL SEAL"

YASMEEN D HART

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/11/2005

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Legal Description:

LOT 19 !N BLOCK 2 IN CT&T'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office