

UNOFFICIAL COPY

PREPARED BY:

Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626

WHEN RECORDED MAIL TO:

Shakil Durrani
First Commercial Bank
6945 N Clark Street
Chicago, IL 60626



Doc#: 0518835053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2005 07:35 AM Pg: 1 of 2

Loan No. 11601246 - DB 2000, INC

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

8271-036 J OCTI

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Standard Bank and Trust Company, as Trustee under Trust Agreement dated October 1, 1992 and known as Trust Number 13518, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of April, 2003, A.D. , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0312115122, and a certain Assignment of Rents dated the 3rd day of April, 2003, , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0312115123, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

P.I.N. : 20-09-420-038-0000 and 20-09-420-039-0000
Common Address: 5455 S. Wentworth Ave, Chicago, IL 60609

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 15th day of June, 2005, A.D.

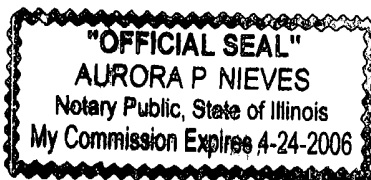
ATTEST:

Linda Maragos
Assistant Vice President

By:
John F. Faulhaber
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Faulhaber personally known to me to be the Vice President of First Commercial Bank, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of June, 2005, A.D.



Notary Public

BOX 333-CTI

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EXHIBIT "A"

PARCEL 1: (LEGAL DESCRIPTION OF OUTLOT 1, EXCEPT THE WEST 20 FEET THEREOF)

THAT PART OF BLOCKS 3, 4, 5, 6, 7 AND 8 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF SOUTHEAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE R.I.R.R. TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS AND STREETS TO BE VACATED (EXCEPTING THE WEST 7 FEET OF SAID BLOCKS 3, 6 AND 7 TAKEN FOR WIDENING SOUTH WENTWORTH AVENUE) IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

(NOTE: THE WEST LINE OF SAID TRACT IS DUE NORTH SOUTH FOR THE FOLLOWING COURSES)

BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT: THENCE DUE NORTH ON THE WEST LINE OF SAID TRACT 203 FEET; THENCE NORTH 89 DEGREES 45 MINUTES EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 158 FEET; THENCE SOUTH 60 DEGREES 56 MINUTES EAST 45.39 FEET; THENCE SOUTH 19 DEGREES 27 MINUTES 30

SECONDS EAST, 22.0 FEET TO A POINT IN A LINE THAT IS 206 FEET EAST OF SAID WEST LINE; THENCE DUE SOUTH ON SAID LINE, 7 FEET TO A POINT IN A LINE THAT IS 153 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES WEST ON SAID LINE 6.0 FEET TO A POINT IN A LINE THAT IS 199 FEET EAST OF SAID WEST LINE; THENCE DUE SOUTH ON SAID LINE, 153 FEET TO THE SAID SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES WEST ON SAID LINE, 199.0 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 20 FEET THEREOF.

PARCEL 2: (WEST 20 FEET OF OUTLOT 1)

AN UNDIVIDED ONE-HALF (1/2) INTEREST AS A TENANT IN COMMON WITH THE GRANTOR IN THAT PART OF BLOCKS 3, 4, 5, 6, 7 AND 8 IN PETER SHIMP'S SUBDIVISION OF THAT PART OF SOUTHEAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE R.I.R.R. TOGETHER WITH THE VACATED ALLEYS AND VACATED STREETS AND STREETS TO BE VACATED (EXCEPTING THE WEST 7 FEET OF SAID BLOCKS 3, 6, AND 7 TAKEN FOR WIDENING SOUTH WENTWORTH AVENUE) IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

(NOTE: THE WEST LINE OF SAID TRACT IS DUE NORTH-SOUTH FOR THE FOLLOWING COURSES)

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE DUE NORTH ON THE WEST LINE OF SAID TRACT 203 FEET; THENCE NORTH 89 DEGREES 45 MINUTES EAST, PARALLEL WITH THE SOUTH LINE OF SAID TRACT 20 FEET; THENCE DUE SOUTH 203 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES WEST ON SAID LINE 20 FEET TO THE POINT OF BEGINNING.

PIN: 20-09-420-038-0000 and 20-09-420-039-0000
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