

# UNOFFICIAL COPY



Doc#: 0518835264  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/07/2005 09:28 AM Pg: 1 of 2

RECORDING RETURN TO:  
**TOREY BOTTI & LAUREN GEARY**  
5353 LA JOLLA BLVD. UNIT# 42.  
LA JOLLA, CA 92037

Assessor's Property Tax Parcel 1722314017, 1722314018, 1722315001  
Account Number 6704621934

TICOR 569248

## SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

*2/2/05*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 06/06/2002 Executed by Mortgagor(s) **TOREY BOTTI, LAUREN GEARY, MADELINE C BOTTI AND RAFFAELE BOTTI** to and in favor of Mortgagee **BANK OF AMERICA N.A** Filed of Record: In Document/Inst. No. **0020660466** in the Recorder's Office of **COOK** County, **Illinois** on **06/13/2002**

Pin **1722314017, 1722314018, 1722315001**

Property: UNIT 926 AND UNIT 9-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Given: to secure a certain Promissory Note in the amount of **\$194,400.00**

**BOX 15**

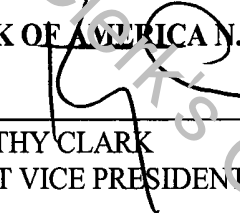
# UNOFFICIAL COPY

Property of Cook County Clerk's Office

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 15 June 2005.

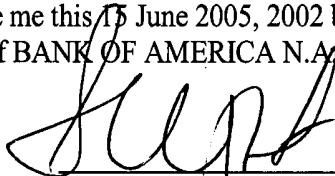
**BANK OF AMERICA N.A**

  
\_\_\_\_\_  
KATHY CLARK  
ASST VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 15 June 2005, 2002 by KATHY CLARK (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A. an ASST VICE PRESIDENT, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

PREPARED BY: J GIL  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-50  
GREENSBORO NC 27420

