

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

10F4 JK 622-6589 Z 144

Date: 06/02/05

Order Number: 1401 JK6226589



Doc#: 0518835378
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2005 11:02 AM Pg: 1 of 2

1. Name of mortgagor(s): ALEX CHERNYAVSKY/SVETLANA CHERNYAUSKAYA
2. Name of original mortgagee: CHASES MANHATTAN BANK USA
3. Name of mortgage servicer (if any): CHASE HOME FINANCE LLC
4. Mortgage recording: Vol.: Page: or Document No.: 0423035292
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-11-116-021-0000
Common Address: 235 EAST CEDARWOOD COURT, PALATINE,
ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

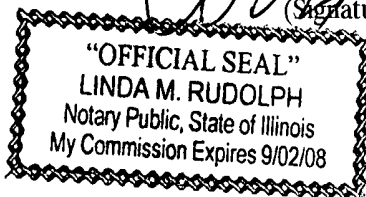
Chicago Title Insurance Company
By: LAURIE HALLORAN
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4800

State of Illinois
County of MC HENRY
This Instrument was acknowledged before me on 6/2/05 by LAURIE HALLORAN
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: LAURIE HALLORAN
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

Signature of Notary



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Legal Description:

LOT 64 IN PEPPER TREE FARMS UNIT NO. 3 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office