

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 06/24/05

Order Number: 1401 008281541

25061414  
CTOP  
1058

Doc#: 0518835327  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/07/2005 10:13 AM Pg: 1 of 2

1. Name of mortgagor(s): ELAINE TYLER
2. Name of original mortgagee: ALLEN MOLTON & WILLIAMS MTG CO. LLC
3. Name of mortgage servicer (if any): JPMORGAN CHASE BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0020442743
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 33-07-416-020-0000  
Common Address: 20054 MARLIN COURT, LYNWOOD, ILLINOIS 60411

208

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

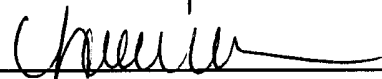
By: LISA WOSS

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/24/05 by Nicole Holloway  
as (officer for/agent of) Chicago Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LISA WOSS  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



BOX 334 CTI

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 20 IN LAKE LYNWOOD UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office