THE GRANTORS, WILLIAM P. QUIRK and MAKOTO HIOKI, both single persons, of the City of Chicago and State of Illinois, for and in consideration of Ten and 0/100ths (\$10.00)

Doc#: 0518835464

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 07/07/2005 11:40 AM Pg: 1 of 3

LYNN

Dollars, in hand paid, CONVEY and WARRANT to ALLISON ANDREWS, a single person, in fee simple absolute, the below described Real Estate situated in Cook County, Illinois to wit:

See Attached Legal Description

Address: 1465-7 w, Rascher Ave., Unit 1, Chicago, Illinois 60640

PIN #: 14-08-150-009-0000

Hereby waiving any homestead rights in the property. To have and to hold said premises in fee simple absolute.

THIS IS NOT HOMESTEAD PROPERTY.

IN WITNESS WHEREOF, said Grantors have caused their Seals to be hereto affixed, and has caused its some to be signed to these presents this 28th day of JUNE, 2005.

WILLIAM P. QUIRK

MAKOTO HIOKI

State of Illinois, County of Cook SS. I the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that WILLIAM P. QUIRK and MAKOTO HIOKI, personally known to me to be same persons whose cames are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged they signed and delivered the said instrument as their free and cluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this 28th day of June 2005.

ita adela Rachi

Mary Low McLennan Naperville

Send subsequent tax bills to:

ALLISON LYNN ANDREWS 1465 W. RASCHER #1

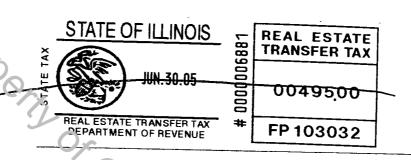
Chicago, 1L 60640

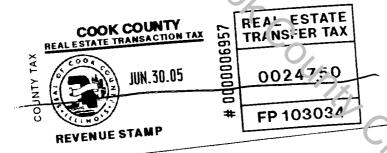
Prepared by: JAMES WM. PAPPAS, 234 WAUKEGAN RD. GLENVIEW, IL. 60025

OFFICIAL SEAL LUMINITA ADELA RACHI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/30/08

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JANGER (SANTE) MILLER I JOSEPH FRESKRICH MILLER I STANTEN STANTEN STANTEN MILLER I STANTEN STANTEN STANTEN STANTEN

--0518835464D Page: 3 of 3

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN 1465 - 67 RASCHER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 AND THE EAST HALF OF LOT 33 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF LOT 1 IN EDSON'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0515734037 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0515734037.

REAL ESTATE INDEX #

14-08-109-009-0000

Commonly known as:

1465-7 W. Rascher Ave., Unit #1, Chicago, Il. 60640

Subject to general real estate taxes not yet due and payable; conditions, covenants and restrictions of record; the Declaration of Condominium.

The Tenant of this unit has waived or has failed to exercise or had no right of first refusal.