RELEASE OF MORTGAGE OR

RECORDER

## RELEASE OF MORTGAGE OR UNOFFICIAL COP



(ADDRESS)

**FOR** THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE

Doc#: 0518941001 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/08/2005 10:04 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MOR	TCAGE	OR DEED OF	TRUS	T WAS FII	LED.		
KNOW ALL N	MEN BY TH	ESE PRESENTS, T	hat the	American	Chartered Bank		
corporation of the S		Illinois		d in consideration of the		debtedness	
ecured by the		Mortgage			oned, and the cancel		
	secured, and of	the sym of one dollar,	the receip				
REMISE, RELEASE			ELIAS K. THOMAS AND MARIAM K. THOMAS				
,	`			(NAME AND ADDRE	SS)		
neirs, legal represen	ntatives and assig	ns, all the right title,	interest, cla	aim or demand what	soever it may have	e acquired	
n, through, or by a ce			earing date the		JULY,	2003 ,	
and recorded in the R	ecorder's Office o	COOK		ity, in the State of	ILLINOIS	,	
n book		of records, on page		, as document No.	033164008	3,	
o the premise therein	described, situate	d in the County of	COOK	, State of	ILLINOIS	, as	
follows, to wit:			42				
			1//				
SOUTHWEST 1/4 O MERIDIAN, IN COC	F SECTION 22, T	ESTATES, A SUBDIVISIO OWNSHIP 42 NORTH, RA	NGE 10 EAS	TOF THE EAST 1/2 OF	RINCIPAL		
VIERIDIAN, IN COC	OK COUNTY, ILL	111013					
				C/A/			
				4			
				7,'			
					150		
					(C <sub>2</sub>		
					<i>O</i>		
together with all the a	nnurtenances and	privileges thereunto belongi	ng and appert	aining.			
Permanent Real Estat			• • •	-22-306-024-0000			
Address(es) of premis	·		INOIS DRIV	E, PALATINE, IL 60	067		
Witness	and	and seal	, this	27 day of	June ,	2005	
	and the second			1460	12	(SEAL	
					<i></i>	(SEAL	
	Supple of the second						
	The second second	<b>)</b>				(SEAL	
This is a second	mail to:			1100 E Uissins	Dood		
This instrument was p	orepared by:	T. Comprises 166742400	T. Gasperine 166742402 Schaumburg, Illinois 60173				
		T. Gasperine 166742402		Schaumburg, III	11018 001 / 3		

(NAME)

0518941001 Page: 2 of 2

STATE OF	OFFICI	AL COP	Y
County of		ss.	
I,	, a corporation Scribed to the forego	of the n, and ecretary of said corporation, a oing instrument, appeared	, a notary publi  American Chartered Bank , personall and personally known to me to be the before me this day in person Secretary, they signe
and delivered the said instrument and to authority given by the Board of Act, and as the free and voluntary act of said	caused the corporate Directors	e seal of said corporation of said co	to be affixed thereto, pursuan rporation, as their free and voluntary
GIVEN Under my hand and Materia		27th day of J	lne ,2005
O/x	,	Q <sub>17</sub>	ee 7. Cool
	Dr. Coop	Commission expires:	Official Seal Joyce F Cook Notary Public State of Illinois My Commission Expires 04/15/07
			O <sub>rc</sub>
MAIL TO:	ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation