NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/22/05

Order Number: 2000

000567044

Doc#: 0518946107 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/08/2005 10:25 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 13, 2003 AND RECORDED JULY 16, 2003 AS DOCUMENT NO. 0319742440 MADE BY KEVIN M. LANE TO BANK OF AMERICA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF OF COOL \$186,400.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (w/y oppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or at Control part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company By: Thomas J. Wilcynski

Telephone No.: (312) 621-5000

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

by

Official Seal

T J Wilcynski Notary Public State of Illinois My Commission Expires 05/10/06 as (officer for/agent of) Ticor Title

gnature of Notary)

Notary Public

My commission expires on

Prepared by:

Thomas J. Wilcynski Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

KEVIN M. LANE Return to:

331 S. PEORIA UNIT #404

CHICAGO, ILLINOIS 60607

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 17-17-227-015-1025 Common Address: 331 S. PEORIA UNIT #404 CHICAGO, ILLINOIS 60607

Legal Description:

UNIT NUMBER 404 IN WESTGATE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ARR. BOOK COUNTY CLERK'S OFFICE 87264094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIC