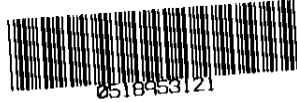


# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
MICHAEL FORREST KLING (LAND AM)

Doc#: 0518953121  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 03:50 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan# 0054152699 RLS# 357461 

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETE LINTON AND APRIL LINTON, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 11, 2003

Recorded on: JANUARY 02, 2004 as Instrument No. 0400214081 in Book No. --- at Page No. ---

Property Address: 8340 S INGLESIDE, CHICAGO, IL 60619-0000


County of COOK, State of ILLINOIS

PIN# 20-35-302-066/044

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 16, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JUNE 16, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): JENNIFER MUNROE



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P-2  
5-  
M-4  
CE

UNOFFICIAL COPY

357461

Parcel 1: Lot 17 and lot 12 in Lipson's Resubdivision of Lots 13 to 24 inclusive in Block 2 in Moore's Subdivision of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 for ingress and egress, as contained in the Declaration of Easements recorded as Document 15164738, in Cook County, Illinois

PERMANENT INDEX NUMBER: 20-35-302-066  
PERMANENT INDEX NUMBER: 20-35-302-044

Property of Cook County Clerk's Office