# UNOFFICIAL COPY

Recording requested by and return to; TRUSTOR Charter One Bank, N.A. c/o **JOSELITO SIY** 1215 Superior Avenue SU670 Cleveland, OH 44114



Doc#: 0518954046

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/08/2005 12:29 PM Pg: 1 of 3

THE COLUMN THE PARTY OF THE PAR

LOAN NO. 63-8095951

PAYOFF DATE: JUNE 13, 2005

### SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (FULL RELEASE)

\*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a THS MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, DATED DECEMBER 10, 1990 (herein referred to as "MORTGAGE") by JOHN LUKA CHIRAYIL, MARRIED TO MOLLY J. CHIRAYIL AND BHARAT C. GHEEWALA, MARRIED TO SADHNA B. GHEEWALA. and having its, mailing address at 4740 N. CENTRAL PARK CHICAGO, IL LINOIS 60625. IN FAVOR OF CHARTER ONE BANK N. A. (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the date of DECEMBER 10, 1990, and recorded on DECEMBER 12, 1990 with DOCUMENT # 90604308. with the recorded mortgages of the COOK Covaty Recorder land records to secure payment in the principal amount of \$ 135, 600. 00, in which the subject premises herein are part of the premises described in legal description (where required by law).

#### PLEASE SEE ATTACHED LEGAL DESCRIPTION:



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## **UNOFFICIAL COPY**

Signed this 13TH day of JUNE, 2005

In Presence Of Sig

Charter, One Bank, N.

RLENE WAMPLER, VICE PRESIDENT

PORERT MIHALKO

State of Ohio

County of Cuyahog

MILAN VRZIC, ASSISTANT SECRETARY

On the 13TH dry of IUNE in the year 2005, before me, the undersigned, personally appeared ARLENE WAMPLER, ITS VICE PRESIDENT and MILAN VRZIC, ITS VICE PRESIDENT, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereun'to ret my hand and official seal at Cleveland, Ohio this 13TH day of JUNE, 2005.

RENEYA T. WILSON

Notary Public, State of Ohio, Cuy. Cty My commission expires Nov. 1, 2006

FOOTNOTE:

\*Charter One Bank, N.A., formerly Charter One Bank, F.S.P., Successor in Interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Chamilton Valley Federal Savings and Loan)

The Cuyahoga Savings Association

Rochester Community Savings Bank of New York

Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.

First Federal Savings & Loan Association of Portsmouth

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

First National Bank of Wilmington

First American Savings Bank, F.S.B.

St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)

Vermont National Bank

Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)

Southwest Federal Savings & Loan Association of Chicago

Rochester Savings Bank

ADVANCE BANK

0518954046 Page: 3 of 3

### OFFI

90604308

erty located in COUK COUNTY. State of Illinois: \* Delete bracketed material if not completed.

LOT 3 IN RICHTON TRAIL APARTMENTS SESOF/ISTON, SEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST ON THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF RICHION PARK COOK COUNTY, ILLINOIS, ACCORDING IN THE PLAT THEREOF, RECORDED OF SUBDIVISION THEREOF, RECORDED ON APRIL 15, 1977, AS OOCUMENT 23889836, IN COOK COUNTY, ILLINOIS

Of County . 00471 :03-003-0000 P.I.N.: 31-34-50 4555 IMPERIAL

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