

# UNOFFICIAL COPY



**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

**Doc#: 0518954000**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 11:07 AM Pg: 1 of 3

Pool: 0 Index:  
Loan Number: 0646674900

(Space Above this Line For Recorder's Use Only)

405\_2672 269

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

**KNOW ALL MEN BY THESE PRESENTS:**

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEFF M. TROST AND BRUCE A. TROST ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0433414026  
**Property Address:** 1122 N. CLARK ST. 2806  
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto THRIVENT FINANCIAL BANK (Assignee) all Beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-04-412-028-1403 AND 17-04-412-028-1115

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19th day of January A.D. 2005.

ABN AMRO MORTGAGE GROUP, INC.

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



S-4  
P-3  
S-N  
M-4  
AA

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 19th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

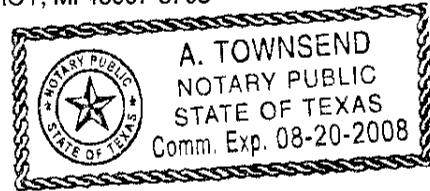


**ASSIGNEE ADDRESS**

2000 E. MILESTONE DRIVE  
APPLETON, WI 54919

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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## EXHIBIT "A"

JOB # 405\_2672  
LOAN # 0646674960

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NOS 2306 AND 611 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.