

# UNOFFICIAL COPY

This instrument was  
Prepared by:  
**BANCO POPULAR NA**  
National QA Loan Services Dept  
PO BOX 4502  
OAK PARK IL 60301

Mail To:  
Guranty  
36 W. Randolph St  
Ste. 800  
Chicago, IL.60601-3510



Doc#: **0518903068**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2006 12:20 PM Pg: 1 of 3

Loan # Jose Jimenez

05-0284

## RELEASE DEED

*Know All Men by These Presents, That*

### **BANCO POPULAR NORTH AMERICA**

Successor in interest to: **BANCO POPULAR, NORTH AMERICA**

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

**Jose Jimenez an Guadalupe Jimenez, his wife, as joint tenants**

of the County of Cook and State of Illinois, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 7th day of May, A.D. 1996, and recorded in the Recorder's Office of Cook County, In the State of Illinois, as Document Number 96364820 and A.O.R. 96364821 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE SCHEDULE "A" PROPERTY #1**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS**

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*In Witness Whereof* said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by it's A.V.P, this 29th day of June A.D. 2005.

## BANCO POPULAR NORTH AMERICA

By: [Signature]  
Michael Randazzo Vice President

Attest: [Signature]  
Nora Gonzalez Assistant Vice President

Property of Cook County Clerk's Office

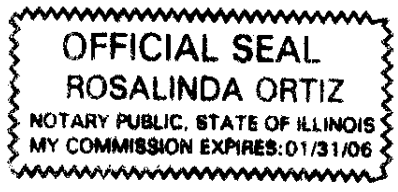
*State of Illinois* } ss.  
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Randazzo, Vice President of BANCO POPULAR, and Nora Gonzalez, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

*Given* under my hand and Notary Seal this 29th day of June 2005.

[Signature]  
Notary Public

My Commission Expires 11/31/06 (seal)



MAY-19-05 10:42

FROM GUARANTY NATIONAL TITLE 312/600-2950

+3126002950

T-117

P.003/018

F-649

**UNOFFICIAL COPY**

FILE NUMBER: 05-0284

**SCHEDULE A CONTINUED  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PROPERTY #1:****PARCEL 1:**

LOTS 20, 21 AND 22 IN BLOCK 29 IN GARFIELD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET OF THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PINS: 13-34-426-032-0000 AND 13-34-426-033-0000

**PARCEL 2:**

LOT 23 AND THE WEST 3 INCHES OF LOT 24 IN BLOCK 29 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 13-34-426-034-0000

**PARCEL 3:**

LOT 24 (EXCEPT THE WEST 3 INCHES), ALL OF LOTS 25 AND 26 AND THE WEST 8 FEET OF LOT 27, IN BLOCK 29 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 13-34-426-035-0000

PROPERTY #1 COMMONLY KNOWN AS: 4202-16 W. NORTH AVE., CHICAGO IL 60639

~~**PROPERTY #2:**~~

LOT 15, 16 AND 17 IN BLOCK 36 IN PENNOCK IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 13-26-326-028-0000, 13-26-326-029-0000 AND 13-26-326-030-0000

PROPERTY #2 COMMONLY KNOWN AS: 2416-20 N. HAMLIN, CHICAGO IL