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LOAN NO.: 0009092305 PIF DATE: 06/13/2005

ILLINOIS

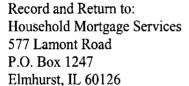
RELEASE DEED

Prepared by: Sherry Robinson



Doc#: 0518906072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2005 10:21 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS

That MORTG AGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SUJI PARK-MARTENS AND ARTHUR MARTENS

Name of Mortgagee:

ACCREDITED HOME LENDERS TAC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0424310011, Volume N/A, Fage N/A, Mortgage Date 08/09/2004, Recorded Date 08/30/2004

Address of Property:

8504 45TH PL. 2 C

LYONS, IL 60534

Legal Description of Property: UNIT 2C- 8504 AND P-22 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLA SANIBEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00816664 IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRETERAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax ID No.: 18-02-312-020-1011

Dated: June 27, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Kimyatta Wynn, Vice President

MERS#: 100176104062461013

PH#: 1-888-679-6377

State of Illinois County of Dupage

On June 27, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.



0518906072 Page: 2 of 2

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In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 27, 2005.

Notary Public/Commission Expires:

'OFFICIAL SEAL" JILL C. HENDRICKSEN TODORANDOR COOK COUNTRY CLORAS OFFICE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

STATE OF ILLINOIS COUNTY OF DUPAGE