UNOFFICIAL COPY



Doc#: 0518906181 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2005 02:59 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000646804732005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

BRIAN GREEN

Property

1911 N LEAVITT STREET.

P.I.N. 14313060050000

Address....:

CHICAGO.IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 024011186, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 7 IN PEIRCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/40F SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK CO UNITY, ILLINOIS. F

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Judith Cobian

Assistant Secretary

SAS

0518906181 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of Jur.e., 2005.

LARITA TRAVIS
COMM. #1390935 TO
NOTARY PUBLIC-CALIFORNIA OF
LOS ANGELES COUNTY
My Comm. Expires DEC. 19, 2006

Larita Travis, Notary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN GREEN 856 WALNUT ST APT A BOULDER, CO 80302

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684