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0518912031

Doc#: 0518912031

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 07/08/2005 09:33 AM Pg: 1 of 4

9519760
MERS #100022100095197604
MERS Phone: 1 888 670 6479

Return To:

Record and Return To:
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80120-2385
Ph. 303-978-1139
050605 HF_4024 1048

9519760
Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway Irvine, CA 92606

does hereby grant, sell, assign, transfer and convey unto

Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of
whose address is ,

(herein "Assignee"),

a certain Mortgage dated December 4, 2003

, made and executed by

GREGORY RAY and CONSTANCE E RAY, His Wife

to and in favor of Encore Credit Corp. A California Corporation
property situated in COOK

upon the following described
County, State of Illinois:

SEE PRELIM

SEE ATTACHED LEGAL
DESCRIPTION Pg #4

Parcel ID#:

Property Address: 1004 EAST 192ND PLACE, GLENWOOD, IL 60425

such Mortgage having been given to secure payment of one hundred twenty-one thousand one hundred and 00/100 (\$ 121,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

336011230) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials: SJ, MY, PJ, YW

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/28/07

Encore Credit Corp. A California Corporation

(Assignor)

Witness

By:

(Signature)

CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORP RES.

Witness

Attest

Seal:

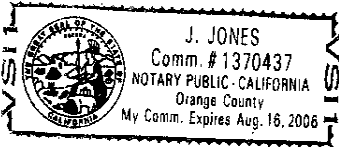
Property of Cook County Clerk's Office

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by CHRISTOPHER LEDEZMA

as SR. SHIPPER

ENCORE CREDIT CORP. of



[Handwritten Signature]

ALL-PURPOSE ACKNOWLEDGMENT

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State of California

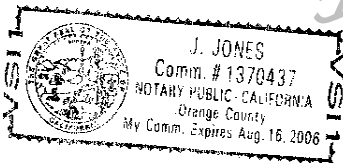
County of ORANGE } SS.

On 12/17/03 before me, J. JONES

personally appeared Christopher Ledezma

[] personally known to me - OR -

[x] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- [] INDIVIDUAL
[] CORPORATE OFFICER

TITLE(S)

- [] PARTNER(S)
[] ATTORNEY-IN-FACT
[] TRUSTEE(S)
[] GUARDIAN/CONSERVATOR
[] OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

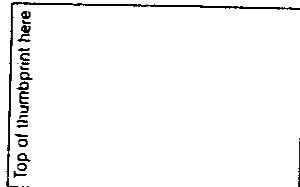
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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Legal Description

LOT 433 IN BROOKWOOD POINT NO. 7, BEING A SUBDIVISION OF PART OF
THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. #: 32-11-115-011

Property of Cook County Clerk's Office