

# UNOFFICIAL COPY

Loan number 7078926859

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gopala Krishnan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0518912115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 11:35 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto THOMAS D HOLLOWELL/LINDA C CIPRIANI//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/31/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 5311 Page 0017 Document No. 0030239350, to the premises herein described, situated in the County of COOK, as follows to wit:


Tax ID 16074040100000

118 SOUTH SCOVILLE AVENUE OAK PARK, IL 60302

THE SOUTH 40 FEET OF LOT 9 IN BLOCK 43 IN VILLAGE OF RIDGELMID, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM SO MUCH, IF ANY, FALLING WITHIN THE NORTH 10 FEET OF SAID LOT 9, IN COOK COUNTY, ILLINOIS.


WITNESS hand \_\_\_\_\_ and seal on this 21 day of June 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

  
\_\_\_\_\_  
IVY AMARRH Witness (Seal)

  
\_\_\_\_\_  
PARALEE KNIGHT Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

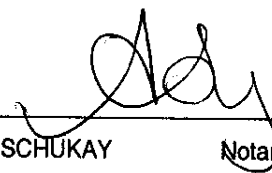
Sy  
P2  
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Q

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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day June 21, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Notary Public of Cook County Clerks Office