## **UNOFFICIAL COPY**



Doc#: 0518913056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2005 09:42 AM Pg: 1 of 2

## RELEASE OF MOR GAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8807679

## KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. Bank National Association, as Truste verder the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based As set Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by TOMASA TORRES AND JULIAN TORRES, JOINT TENANTS, to BANK ONE, dated 6/30/1999 recorded in the Official Records Book under Document No. \_, Book 6419, Page 5029 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$51740 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as Po Box 08327 , Chicago, Illinois, being described at follows: LOT 1 IN R.H. BAKER'S RESUBDIVISION OF BLOCK 19 IN WALSH AND MCMULLINS SUSPIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: See Attached

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and sur er ders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNE	SS WHEREOF Holder has c	caused these presents to be executed in its name,	
THE TOTAL COURT TO DE	(Corporate Seal) hereunto	o affixed by its proper officers thereunto duly	and
addionacd the	day or 2014	, <u>doos</u>	

box 1/Fileroom/

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U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

AT/TEST/WITNESS:

BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an office duly authorized in the State and County aforesaid to take acknowledgments, personally appeared AULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

M LLM BULLING NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081



Future Tax Statements should be sent to: Tomasa Torres, Po Box 08327, Chicago, IL 60608 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 8807679//