

# UNOFFICIAL COPY



Doc#: 0518915064  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 09:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000226089382005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID JOHNSTON

Property Address.....: 9305 WHITEHALL LANE, ORLAND PARK, IL 60462 P.I.N. 27153010281043

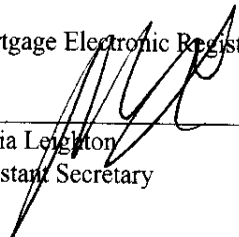
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030180141, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2005.

Mortgage Electronic Registration Systems, Inc

  
\_\_\_\_\_  
Maria Leighton  
Assistant Secretary

47  
13  
5  
M7  
JTB

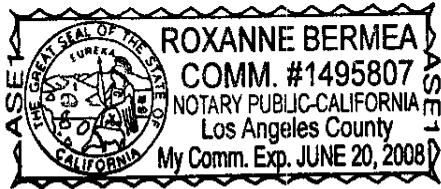
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Roxanne Bermea a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June, 2005.



  
 \_\_\_\_\_  
 Roxanne Bermea, Notary public  
 Commission expires 06/20/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID JOHNSTON  
9305 WHITEHALL LN  
ORLAND PARK, IL 60462

Prepared By: Theresa Navarro  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## EXHIBIT "A"

UNIT 37 C IN VILLAGE SQUARE OF ORLAND CONDOMINIUM II, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR ROADS, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87655966 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO DAVID JOHNSTON BY DEED FROM GARY R. ENGUITA, RECORDED 12/07/1994 IN INSTRUMENT #08107059.

PAID  
Cook County Clerk's Office