UNOFFICIAL COMPANIE

Doc#: 0518916147

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 07/08/2005 03:09 PM Pg: 1 of 3

FHA Loan No.:137-1256219-703

This instrument prepared by:

After recording, please return to:

Cendant Mortgage Corporation	
3000 Leadenhall Road	
Mt. Laurel, NJ 08054	
71000140	

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJY 2002-1, LLC* and its successors and assigns, without recourse, the following:

**395 Greenwich St, New York, NY

- 1. that certain Mortgage dated 08/25/2001, and recorded [as Instrument Number 0010815745 [in Book/Volume Liber/Register/Reel 7390, at Page/Folio 0090], among the land records of COOK County, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 08/29/2001, (the "Note"); and made to PATRICE L. SAITTA / at 17908 LORENZE AVE, LANSING IL 60438 in the amount of 124743 and See a Hacked Exhibit "A" for legal description
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

RECORD FIRST





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IN WITNESS WHEREOF, Assignor ha and delivered by its duly authorized officer as o 200 <u>5</u> .	s caused this Assignment to be executed of the 14 day of March,	
	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	
WITNESS WITNESS	By: Peggy A. Russo Peggy A. Russo Name: Authorized Agent	
Name and Address of Assignee:	Title: Authorized Agent	
SFJV-200 & 1, LLC 745 7 th Avenue 5 th Floor New York, New York 10019		
ACKNOWLEDGMENT		
CITY OF WASHINGTON)		
DISTRICT OF COLUMBIA)	C	
	dged before me or in manch, 2005, as Authorized Agent for the Secretary acity noted in the foregoing instrument.	
	Notary Public	
[SEAL]	My commission expires Wy Continuous Columbia Wy Continuous Columbi	

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Exhibit "A"

DODO PEL LOTS 3 and 4 in Plack 5 in Lansing Pack, a subdivision of the Southeast 1/4 of the Southeast 1/4 of Section 30 and a part of the West 1/2 of the Sast 1/2 of the Northeast 1/4 of Section 31, Township 36 North, Range 5, East of the Third Principal Meridian, according to the plat thereof filed in the Registrar's office of Cook County, Cook County, Illinous on April 19, 1922, as Document No. 152084, all in Cook County, Illinois. Sent Clark's Office

Parcel ID # 30-31-212-027-0008 and 30-31-212-028-0000