UNOFFICIAL C



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Eugene "Gene" Moore Fee: \$26,50 Doc#: 0518916165 Dook County Recorder of Deeds Date: 07/08/2005 03:34 PM Pg: 1 of 1

The above space is for the recorder's use only

Loan Nc. 6190172605 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAGDISH K AHUJA AND ARCHANA PARIAL, HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 5245 SAWHORSE DRIVE, SCHAUMBURG, IL 60192

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of July, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois. as document No. 0420904124, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN BRIDLEWOOD FARM UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-04-202-007 Witness hands and seals, July 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 6, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

OFFICIAL SEAL KATHLEEN M. SASS

TARY PUBLIC STATE OF BUINDIS Commission Expires 12/29/2007

Please mail recorded document to: JAGDISH K AHUJA 5245 SAWHORSE DRIVE SCHAUMBURG, IL 60192