## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0518916173 Eugene \*Gene\* Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/08/2005 03:35 PM Pg: 1 of 1

The above space is for the recorder's use only

Loan No. 30019950 Bank No.

KNOW ALL BY THESE IRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dolar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM vinto

## THIRUMUPPATH R RAVEENDRAN AND NIRMALA RAVEENDRAN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 603 RANDI LANE, HCFFMAN ESTATES, IL 60194

Heirs, legal representatives and assigns, all the right, tule, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing use the 10th day of November, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0332804231, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 IN PARTRIDGE HILL PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1976 AS DOCUMENT 23538650, IN COOK COUNTY, ILLINCIS.

Together with all the appurtenances and privileges thereunto belonging or apperuining Permanent Real Estate Index Number(s): 07-16-319-028-0000 Witness hands and seals, July 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 6, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: THIRUMUPPATH R RAVEENDRAN **603 RANDI LANE** HOFFMAN ESTATES, IL 60194

ARY PUBLIC STATE OF ILLINOIS commission Expires 12/29/2007