

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0518916177  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 03:37 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100182805

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOAN E TOMLIN, AN UNMARRIED INDIVIDUAL AND ANDREW C TOMLIN, AN UNMARRIED INDIVIDUAL**

**901 S PLYMOUTH CR #1802, CHICAGO, IL 60605**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of November, 2004, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois** as document No. **0431502314**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

UNIT NUMBER 1802 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, IN BLOCK 6, IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS, IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION THE CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-2, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-16-424-004-1104

Witness hands and seals, July 6, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 6, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

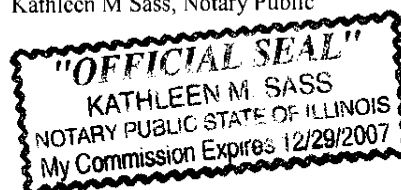
Debbie Smith, Assistant Vice President

*Kathleen M Sass*

Kathleen M Sass, Notary Public

**Please mail recorded document to:**

**JOAN E TOMLIN  
901 S PLYMOUTH CR #180  
CHICAGO, IL 60605**



S-4  
P-1  
M-Y  
MP