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Record and Return To:
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
Ph. 303-978-1139
050605 HF_ ~~1024~~ 1048

Doc#: 0518916134
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2005 02:43 PM Pg: 1 of 3

Tracking #: 2752848
~~Deal: EMC-WAM8~~

Assignment of Mortgage

For Value Received, WASHINGTON MUTUAL BANK, FA SBM TO BANK UNITED, the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is 400 East Main Street, Stockton, CA 95290, does hereby grant, sell, assign, transfer and convey, without recourse unto EMC Mortgage Corporation (herein 'Assignee') whose address is 909 Hidden Ridge Drive, Irving, TX 75038, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 5/13/1994, made and executed by Borrower(s): LEVI B. MOORE, JR. in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____
Instr/Ref: 94439258
Parcel/Tax ID#: 17-10-211-014-1017
Township/Borough: _____
Trustee (if DOT): _____
Original Loan Amou \$129,250.00
Original Lender: BANK UNITED OF TEXAS FSB

SEE ATTACHED LEGAL DESCRIPTION Pg # 3

District: _____ Section: _____ Block: _____ Lot(s): _____
Prop. Add (if available): 540 N LAKE SHORE DRIVE, CHICAGO, IL 60611

which was recorded on 5/16/1994 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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**EMC
IMAGED**

5-y
p-3
m-y
KW

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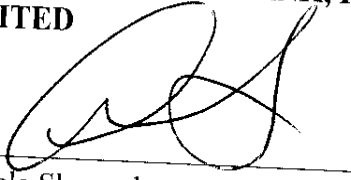
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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective December 27, 2002.

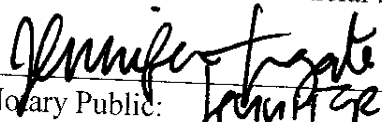
**WASHINGTON MUTUAL BANK, FA SBM TO
BANK UNITED**

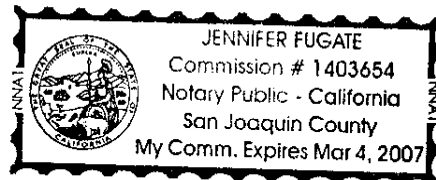
By: 
Name: Angela Shepard
Title: Assistant Vice President

State of CALIFORNIA
County of SAN JOAQUIN

On May 23, 2003, before me, the undersigned Notary Public in and for said State, personally appeared Angela Shepard, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Assistant Vice President for WASHINGTON MUTUAL BANK, FA SBM TO BANK UNITED and whose address is 400 East Main Street, Stockton, CA 95290, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: Jennifer Fugate
My commission expires: 03/04/07



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; M. Brychcova _____

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Legal Description

Unit 603 in 540 North Lake Shore Drive Condominium as delineated on survey of Lots 29 (except that portion taken for street purposes in Case 82L11163) and Lot 30 and the West 1/2 of Lot 43 in Circuit Court Partition of the Ogden Estate Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated February 11, 1980 and known as Trust Number 49037 and recorded in the Office of the Recorder of Deeds as Document Number 92468797 and amended by amendments recorded on January 15, 1993 as Document 93038217 and August 3, 1993 as Document 93604082 together with an undivided .7293 percentage interest in said parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).