

UNOFFICIAL COPY



Doc#: 0518917052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2005 10:21 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 20-21-129-019-0000

LOAN NUMBER: 0201368982

MERS NO.: 1000138-0201368982-5 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CRAIG JAMES, A MARRIED MAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE JULY 29, 2004 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 0425314219, AT PAGE AS DOCUMENT NUMBER AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

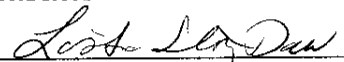
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.


PIF DATE: JUNE 02, 2005

PROPERTY ADDRESS:

6616 S STEWART AVE
CHICAGO IL 60617

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

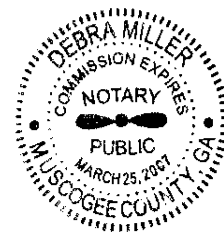
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 20, 2005


DEBRA MILLER, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE
P. O. BOX 84013
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham
DS121/PAH-020299



SY
P2
MY
BMR

26
5

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000545928 OC

STREET ADDRESS: 6616 S. STEWART

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-21-129-019-0000

LEGAL DESCRIPTION:

LOT 21 AND THE NORTH 11 FEET OF LOT 22 IN GERBER & JARRETT'S SUBDIVISION OF PART OF LOTS 5 AND 8 IN BLOCK 19, WITH LOTS 5 TO 8, INCLUSIVE, IN BLOCK 20 IN LINDEN GROVE, A SUBDIVISION OF THE SOUTH 90 ACRES AND THE WEST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

James

201368982

Property of Cook County Clerk's Office