

# UNOFFICIAL COPY



**Doc#: 0518917054**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 10:21 AM Pg: 1 of 2

RELEASE PIN NUMBER: 04-16-117-021

LOAN NUMBER: 0085136711  
MERS NO.: 1000138-0085136711-6 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY STANLEY M. BRAIDMAN AND LORRIE L. BRAIDMAN, HUSB TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE OCTOBER 13, 2004 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 0431305353, AT PAGE AS DOCUMENT NUMBER AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JUNE 31, 2005 PROPERTY ADDRESS:  
2623 BOB O' LINK  
NORTHBROOK IL 60062

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story Daw  
LINDA STORY-DAW  
VICE PRESIDENT

Patricia D. McCart  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

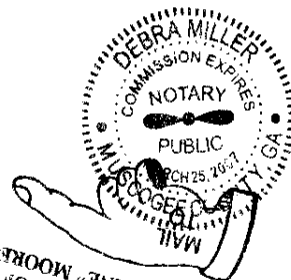
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 20, 2005

Debra Miller  
DEBRA MILLER, NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: GREENPOINT MORTGAGE  
P. O. BOX 84013  
COLUMBUS, GA. 31908-4013

PREPARED BY: Patricia Ham  
DS121/PAH-020299



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

*54  
P2  
MY  
bmc*

*26 5*

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Property of Cook County Clerk's Office

*Braidman*  
*85136711*

Lot 43 in Sunset Fields Unit No. 7, being a Subdivision in the Northwest 1/4 of Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat recorded on December 15, 1967, as Document 20356196, in Cook County, Illinois.

PIN # 04-16-117-021

which currently has the address of 2623 Bob O' Link

NORTHBROOK <sup>[City]</sup>, Illinois 60062 <sup>[Street]</sup> <sup>[Zip Code]</sup> ("Property Address"):