

# UNOFFICIAL COPY



Doc#: 0518917025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 10:10 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100165385

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JONATHAN SINCLAIR AKA JONATHAN K SINCLAIR AND SARA SINCLAIR, HUSBAND AND WIFE AS JOINT TENANTS**

**4850 ALEXANDRA CT ROLLING MEADOWS, IL 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of April, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0413329247**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 3 IN ALEXANDRA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 32 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3 IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-727-407-021-0000  
Witness hands and seals, June 27, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 27, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M Sass*

Kathleen M Sass, Notary Public

Please mail recorded document to:

JONATHAN K SINCLAIR  
4850 ALEXANDRA CT  
ROLLING MEADOWS, IL 60008



S-4  
P-1  
M-Y  
MP