## **UNOFFICIAL COPY**

## TRUSTEE'S DEED

(Illinois)

| MAIL TO: M       | elvin Flowers     |  |  |  |  |  |
|------------------|-------------------|--|--|--|--|--|
| 3722 211th Place |                   |  |  |  |  |  |
| Matteson, I      | L 60443           |  |  |  |  |  |
| NAME & ADDRI     | ESS OF TAXPAYER : |  |  |  |  |  |
| Melvin Flow      | ers               |  |  |  |  |  |
| 3722 211th       | Place             |  |  |  |  |  |
| Matteson, I      | L 6U143           |  |  |  |  |  |

Ten and No/100 (\$10.00)----

THE GRANTOR(S).



Doc#: 0518920059 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/08/2005 11:48 AM Pg: 1 of 2

, 1992, for and in consideration of

RECORDER'S STAMP

DONALD P. GRUCA and RITA E. GRUCA, Trustees under

| and other good and valuable consideration    | is in hand paid and in purmone         | DOL  | LAKS,               |
|--|--|--|---------------------|
| Grantor(s) as said Trustee(s) and of every   | other power and authority the C        | or the power and authority vested  | in the              |
| - QUITCLAIM to MELVIN FI                     | LOWERS and SHERRI FLOW                 | rantor(s) do(es) hereby CONVEY   | ' AND               |
| 418 West 34th Street,                        |  | The second of th |                     |
| Grantee's Address                            | Steger,                                | Illinois 6047  | 5                   |
| *or Tenants in Common, but<br>Village Steger | City : as TENANTS By THE FNO           | State Zip  | Safe Proposition 17 |
| of the Village of Steger                     | County of County                       | - State of Illinois  |                     |
| all interest in the following described Res  | of Estate citysted in the G            | 。 Cook   |                     |
| Illinois, to wit:                            | in Estate situated in the Courty of    | in the St  | ate of              |
| , ,  |  |  |                     |
| Lot 13 (Except that part thereof taken       | for highway nurnoses as per Docum      | 22222220) :- 1 1- 144  |                     |
| Occinion a Finconti Highway Addition to      | (O Matteson, a subdivision in the No.  | theast fit of the Couthwest did - a  | ·<br>F ,            |
| Occition 25, Township 35 North, Range        | 2 13. East of the Unitd Principal Mari | idian (haina aust of Lata 40 aust an   |                     |
| and divisions of parts of Said Section 2     | 3) ID COOK COUNTY Illinois Plat acco   | rding to the Plat increof registered   | d in                |
| the Registrar's Office on January 19, 1      | 950, as Document No. 1278890.          | U <sub>S</sub> c.  | ^                   |
| Subject to: (1) Covenants, condition         | ons and restrictions of record: (2     | N Durklin and 199  |                     |
| roads and highways, if any; (3) Re           | al estate taxes for 2004 and sub       | ) Public and utility easements a   | and 🔼               |
|  |  |  |                     |
| NOTE: If additional space i                  | is required for legal - attach on sepa | rate 8-1/2 x 11 sheet.   |                     |
| Permanent Index Number(s): 31-23             | -310-002-0000                          |  |                     |
| Property Address: 3722 211th                 | Place, Matteson, Illin                 | ois 60443  |                     |
| DATED this 24th day of May                   | 45 2005                                |  | — <u>.</u> •        |
|  | , <u></u> ,                            | - 10   |                     |
|  | Lonald                                 | P. Sauca Con.  |                     |
| •  | AS TRUSTE                              | E AS AFORESAID (SEA  | 工)                  |
|  | Donald P. G                            | ruca   |                     |
|  |  | /,   |                     |
|  | Xeta 6:                                | (SEA)  |                     |
|  | AS TRUSTE                              | E AS AFORESAID   |                     |
|  | Rita E. Gru                            |  |                     |
| NOTE . DI EACH TO THE                        |  |  |                     |
| NOIE: PLEASE TYPE                            | OR PRINT NAME BELOW A                  | LL SIGNATURES T60.12/94  | ;                   |
|  |  | •  |                     |

THE DONALD P. GRUCA and RITA E. GRUCA JOINT DECLARATION OF TRUST,

pursuant to a trust agreement dated the 12th day of November

## **UNOFFICIAL COPY**

| STATE OF ILLIN  | OIS )   |                          | •                           |                 |                           |
|---|---|--------------------------|-----------------------------|-----------------|---------------------------|
| County of COOK  | ss  |                          |                             |                 |                           |
| County of Cook  | •   |                          |                             |                 |                           |
| T the undersianed   | a Motary Dublic in                              | and for said Cou         | inty in the State afor      | resaid, DO H    | EREBY CERTIFY             |
| i, the undersigned  | , a Notary Public in P. GRUCA and NALD P. GRUCA | RITA E. GRU              | CA, his wife,               | as Truste       | es under                  |
| dated November  | NALD P. GRUCA<br>er 18, 1992<br>to me to be the | and RITA E.              | GRUCA JOINT D               | a subscribed    | to the foregoing          |
|   |   |                          |                             |                 |                           |
| instrument, appea   | red before me this                              | day in person,           | and acknowledged t          | hat <u>the</u>  |                           |
| sealed and deliver  | ed the said instrume                            | nt as <u>their</u>       | free and voluntar           | ry act, as such | trustee(s) for the        |
| uses and purposes   | therein set forth.                              |                          |                             | •               |                           |
| Given unde  | ei nig hand and notar                           | ial seal, this 24        | th day of                   | May             | <u>200</u> 5              |
|   | 0,  |                          | $\overline{}$               | L- B            | k Oa                      |
|   | 70  | i /                      | Much                        | ine for         | Notary Public             |
|   | (V)X  | K/17/19                  | 27                          |                 | Notary 1 done             |
| My commission exp   | pires on  | <del>9/1-(-</del> ],.0-, | <del>/</del>                |                 |                           |
|   |   | <del>)</del> /           |                             |                 |                           |
| . T   |   |                          |                             |                 |                           |
| ,   | •••••   | 0                        |                             | •               | •                         |
| 1 <b>3</b>  | FICIAL SEAL \$ ISTINE BURKE \$                  | 10/                      |                             |                 | •                         |
| NOTARY PU   | ALIC - STATE OF ILLINOIS                        |                          | COUNTY - ILLI               | NOIS TRANS      | FER STAMPS                |
| MY COMM   | SOUR EXPRESSION IN                              |                          |                             |                 | DADAGD ADII               |
| IMPRE   | SS SEAL HERE                                    | EXI                      | EMIT UNDER PRO              | VISIONS OF      | PARAGRAPH                 |
|   |   |                          |                             | CHON 4, KI      | EAL ESTATE                |
| NAME AND AD   | DRESS OF PREPAR                                 | KEK: PKA<br>DA'          | ANSFER ACT                  | i               |                           |
| McGrane Law F   | irm   |                          | IE.                         |                 |                           |
| 165 West 10th   | Street  | Buy                      | er, Seller or Represe       | riative         |                           |
| Chicago Heigh   |   | ·                        |                             | イム              |                           |
|   |   |                          |                             | 0,              | - (61 - 65                |
| ** This conveyance  | must contain the na                             | me and address o         | of the Grantee for tax      | billing purp    | ses: (Chap. 55            |
| ILCS 5/3-5020) and  | name and address o                              | f the person prep        | aring the instrument        | : (Chap. 55 21  | 135 313-3022).            |
|   |   |                          |                             | /               | Co                        |
| ı   | соок  | COUNTY                   | DEAL ESTATE                 |                 |                           |
|   | REAL ESTATE TE                                  | JUN.29.05                | REAL ESTATE<br>TRANSFER TAX |                 |                           |
| Ž,  |   | JUN.29.05 E              |                             |                 |                           |
| IO A  | COUNTY TAX                                      | 000.23.83                | 00070.00                    |                 |                           |
| ME REC  | 1   | /#                       | FP 103025                   |                 | S.                        |
| (70 <b>RIC</b>  | REVENUE S                                       | TAMP                     | 11 103023                   | , H             |                           |
| RDER PLEAS<br>RICA TITLE (708) 249-4041                         | ,   |                          |                             | FROM            | EE'S                      |
| PILI<br>MIT   | STATE OF  |                          |                             | , Ž             | Si (si                    |
| EAS<br>LE<br>404  | SIAIEUF   | INCIS E                  | REAL ESTATE                 |                 |                           |
|   |   |                          |                             |                 | TRUSTEE'S DEED (Illinois) |
| TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041 |   | JUN.29.05                | 0014000                     |                 |                           |
| N L   | PEAL ESTATE 1                                   | RANSEER TAY #            |                             |                 |                           |
| ×   | DEPARTMENT                                      | OF REVENUE               | FP 103021                   |                 |                           |

11