

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

Doc#: 0518922040  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 09:14 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8053174374



The undersigned certifies that it is the present owner of a mortgage made by **JANET ATTARIAN A/K/A JANET ATTARIAN AND GREGORY KEITH CURVEY A/K/A GREG CURVEY** to **JPMORGAN CHASE BANK** bearing the date 04/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511034048

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

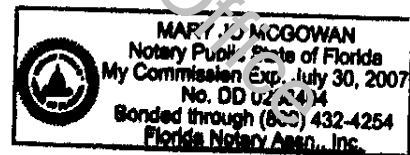
SEE ATTACHED EXHIBIT A  
known as: 4026 NORTH CLAREDON CHICAGO, IL 60613  
PIN# 14-17-418-026-1005

dated 06/21/2005  
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: \_\_\_\_\_  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/21/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3895504 MKR460271 RCNIL1

*SPJ  
B  
G.M.*

# UNOFFICIAL COPY

**International Title Corporation**  
A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2002

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 2-S IN 4026 NORTH CLARENDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, AND 9 IN HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF SAID LOT 9 IN HUNDLEY SUBDIVISION OF AFORESAID IN CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26622609 AND AMENDED BY INSTRUMENTS RECORDED June 8, 1983 AS DOCUMENT 26635553 AND RECORDED AUGUST 8, 1984 AS DOCUMENT 27205859 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID Number: 14-17-418-026-1005