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Doc#: 0518922092

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds

Date: 07/08/2005 11:16 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000298818642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, I.e. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

HENRY MAJCHER, BARDARA MAJCHER

Property

3809 NORTH NORMANDY AVENUE.

P.I.N. 13-19-207-049

Address....: CHICAGO,IL 60634

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0317701111, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:13-19-207-049-0000 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of June, 2005.

gistration Systems, Inc.

istant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of June, 2005.



Larita Travis, Note v public Commission expire: 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HENRY MAJCHER, BARBARA MAJCHER 3809 N NORMANDY AVE CHICAGO, IL 60634

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684