

UNOFFICIAL COPY



0518922031

SATISFACTION OF MORTGAGE

Doc#: 0518922031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2005 09:09 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9894031260



The undersigned certifies that it is the present owner of a mortgage made by **FELICIANO TLATENCHI AND IRMA GUZMAN** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0407546207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

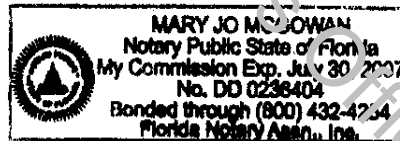
SEE ATTACHED EXHIBIT A
known as: 4923 W MELROSE ST CHICAGO, IL 60641
PIN# 13-21-421-013

dated 06/20/2005
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/20/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3926987 ENH459878 RCN11

[Handwritten initials]

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 10 (EXCEPT THE WEST 6 FEET) AND LOT 9 (EXCEPT THE EAST 16 FEET) IN BLOCK 5 IN EDWARD'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel I.D. # 13-21-421-013

Clerk's Office