

# UNOFFICIAL COPY



0518922036

## SATISFACTION OF MORTGAGE

Doc#: 0518922036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2005 09:09 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8038513324



The undersigned certifies that it is the present owner of a mortgage made by **MARK T PICCOLO** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 04/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0414533140

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

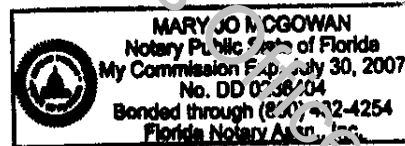
SEE ATTACHED EXHIBIT A  
known as: 3455 N OVERHILL AVE CHICAGO, IL 60634  
PIN# 12-24-314-003-0000

dated 06/21/2005  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/21/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3937650 MKR460271 RCNIL1

*Handwritten initials/signature*

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STREET ADDRESS: 3455 N OVERHILL AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 12-24-314-003-0000

**LEGAL DESCRIPTION:**

LOT 25 IN BLOCK 6 IN GUANTLETT FEUERBORN AND KLODES BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office