

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

FATIC # 129434

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Doc#: 0518926079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2005 10:56 AM Pg: 1 of 2

THIS AGREEMENT, made this 20 day of MAY,
2005, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as
Trustee, by Residential Funding Corp. as Attorney in Fact under
a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the
State of United States of America and duly authorized to transact business
in the State of Illinois, party of the first part, and
JOYCE TUCKER OF 6151 MARSH LN, MAITHEON,
ILLINOIS

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of TEN
Dollars and other good and valuable consideration

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: LOT 491 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NO. 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT NO. 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MAY 6, 1969 AS DOCUMENT NO. 2449349, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 31-27-309-002
Address(es) of real estate: 22224 Latonia Lane, Richton Park, IL 60471

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its AS President, and attested by its AS Secretary, the day and year first above written.

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation)

Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

FIRST AMERICAN TITLE
ORDER # 1129434

By Sharmel Dawson-Tyau
President

Attest: Lina Kalambayi
ASST - Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422
(Name and Address)

UNOFFICIAL COPY

MAIL TO:

JAMES O'CONNELL
 (Name)
5544 W 147th
 (Address)
Oak Forest, Illinois 60452
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Joyce Tucker
 (Name)
22224 Latonia Lane
 (Address)
Richton Park, IL 60471
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF CALIFORNIA
 COUNTY OF SAN DIEGO } ss.

P.L. Robinson

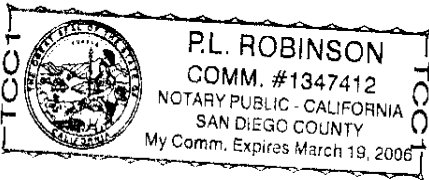
a Notary Public

I, _____ in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharmel Dawson-Tyau personally known to me to be the AN President of RTE a Delaware corporation, and Lina Kalambayi, personally known to me to be the ASST - Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASST V. President and ASST - Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

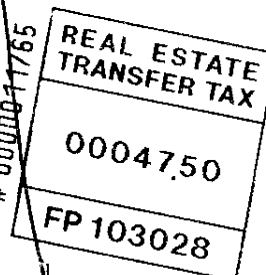
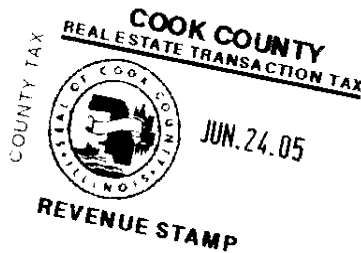
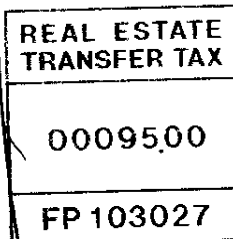
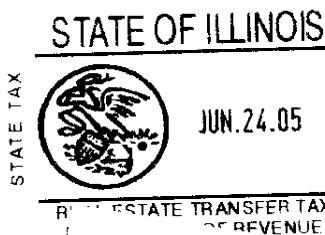
Given under my hand and official seal, this 20 day of May ~~19~~ 2005.

Notary Public

Commission expires 3-19-10



Box _____
SPECIAL WARRANTY DEED
 Corporation to Individual



GEORGE E. COLE®
LEGAL FORMS

MAIL TO: