

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0518926110  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/08/2005 12:20 PM Pg: 1 of 2

After Recording Return To:  
CHICAGO UNITED MORTGAGE, INC,  
2144 W. ROSCOE  
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810440484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. under the laws of the United States of America, 4801 Frederica Street, Owensboro, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 2005 executed by DANIEL T. CARROLL, A SINGLE MAN

to CHICAGO UNITED MORTGAGE, INC, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0518926109, by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 14-31-327-054-1001

Commonly known as: 1620 N. OAKLEY AVE., #1, CHICAGO, ILLINOIS 60647 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CHICAGO UNITED MORTGAGE, INC,

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 16, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom

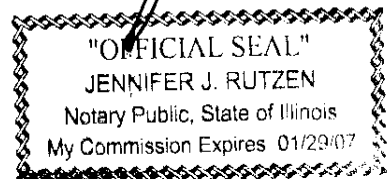
known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

My commission Expires: 1-29-07  
COOK County,

By: [Signature]  
Its: President

Witness: [Signature]



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**UNOFFICIAL COPY**



**Residential Title Services, Inc.**



**Legal Description**

**UNIT NUMBER 1620-1 IN THE 1620 N. OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**PARCEL 1: LOT 8 IN T.N. MASON'S SUBDIVISION OF WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98494651; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF ASSIGNED PARKING SPACE 1 (GARAGE), A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number: 14-31-327-054-1001

Commonly known as: 1620 NORTH OAKLEY AVENUE  
CHICAGO, IL 60647

**COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE**



**MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 201  
LOMBARD, IL 60148**

**Client's Office**