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Doc#: 0518932097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2005 12:54 PM Pg: 1 of 2

**Release of
Mortgage**

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto **Norman T Olson**

Family Limited Partnership of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of **May 24, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, on **May 31, 2000**, as Document Number **00393429**, in, on or to the premises therein described as follows, to wit:

UNIT 15 PARKING UNIT P-13 IN NORTH 18 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00199603, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 1849-57 W. NORTH AVENUE, #15, CHICAGO, IL 60090.

PIN NO : 17-06-201- 001-0000

situated in the County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/29/05

The Northern Trust Company

By: Muhl Day

Its: Vice President

[See notarizations on reverse side]

The Above Space for recorder's use only.

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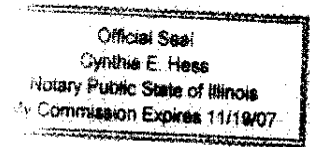
State of Illinois }
County of Cook } SS

I, **Cynthia Hess**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Michael Daly** a **Vice President** of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Vice President** and personally known to me to be such **Vice President** appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act as such **Vice President** as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date
6/29/05

My commission expires 11/19/07
Cynthia E. Hess

NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
Loan Support Team - C4N
50 South LaSalle Street
Chicago, Illinois 60675

Re: Norman T. Olson Ln #5105664120
rmm8

Property of Cook County Clerk's Office