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CERTIFICATE OF RELEASE



Doc#: 0518933099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2005 09:44 AM Pg: 1 of 2

Date: June 02, 2005

Title Order No.: 1128849 *1/6*

Name of Mortgagor(s): Jose L. Villegas and Carmen M. Villegas
Name of Original Mortgage:
Name of Mortgage Servicer (if any): Mutual Federal Savings
Mortgage Recording: Volume: Page: or Document No.: 0416634082

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-14-322-006-0000 Vol. 0391
Common Address: 3743 W. 61st Pl., Chicago, IL 60629

First American Title Insurance Company

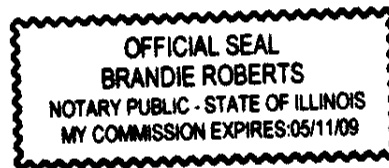
By: *Pam Rayburn*
Its: Office Manager
Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154
Telephone No.: (708) 531-0051

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 02, 2005 by Pam Rayburn as office manager of First American Title Insurance Company.

BR

Notary Public, State of Illinois
My commission expires: 05-11-09



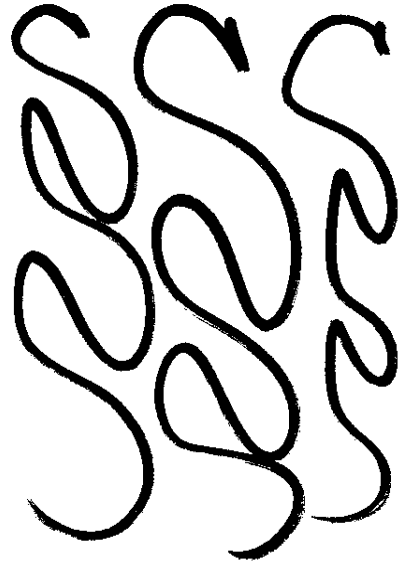
Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN FISHELL'S SECOND ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A handwritten signature in black ink, consisting of several stylized, overlapping loops and curves, positioned in the upper right quadrant of the page.

Property of Cook County Clerk's Office