

UNOFFICIAL COPY

Loan number 7075846001

MAIL TO: _____



Doc#: 0518933187
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2005 11:40 AM Pg: 1 of 3

see address below
Return to
NAME & ADDRESS OF PREPARER:
Sean Murphy
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

FIRST AMERICAN TITLE

ORDER # 1132693

The Talon Group 2 of 2 m2 1132693

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOELLEN LOBELSON///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/11/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2104 Page 0042 Document No. 20220566, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17042180481068
1301 N DEARBORN CHICAGO, IL 60610
LOT 5-7 SUB WHITNEY CONDO
POA RECORDED 02/27/04 AS INSTRUMENT NO. 0405846029

WITNESS hand _____ and seal on this 24 day of May 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

DANIELLE FULLER Witness (Seal)

NICOLE S. IOVINE ASSISTANT VICE PRESIDENT (Seal)

HEATHER COPELAND Witness (Seal)

SEAN MURPHY ASSISTANT SECRETARY (Seal)

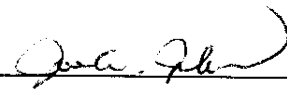
3P
DE

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 24, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared NICOLE S. IOVINE and SEAN MURPHY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said NICOLE S. IOVINE and SEAN MURPHY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

**SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS,
TO WIT:**

PARCEL 1:

UNIT 1235 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOTS IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE(S) NUMBERED 1 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

P.I.N. 17-04-218-048-1068