

# **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**



Doc#: 0518935188

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/08/2005 09:05 AM Pg: 1 of 2

Date: June 21, 2005

Title Order No.: C-1085920 2/5

Name of Mortgagor(s): Steven F. Ciaccio and Mark S. Fischer

Name of Original Mortgagee: CitiMortgage Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: 0322422051 or Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-09-131-008-1140 Vol. 0500

JUNIL CLOPT'S OFFICO Common Address: 360 West Illinois Street 608, Chicago, IL 60610

First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

County of the Kone

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This instrument was acknowledged before me on June 21, 2005 by \*\*\* as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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### **EXHIBIT A - LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT NUMBER 608 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE RIGHT TO THE USE OF GARAGE SPACE, G-135 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.