

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710

**Doc#:** 0518935291

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/08/2005 09:26 AM Pg: 1 of 2

Loan Number: 0435852227

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE L VILLANUEVA, NYSLA VILLANUEVAOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCOriginal Instrument No: 0311226085 Date of Note: 04/03/2003 Original Recording Date: 04/22/2003Property Address: 1203 N Taft Ave Berkeley Berkeley, IL 60163

Legal Description:

PARCEL 1: LOT 1 OF JATHAN JANOVE RESUBDIVISION OF LOTS 7 TO 10 IN BLOCK 5 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORHT OF THE CENTER LINE OF ST. CHARLES ROAD IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF LOT 6 IN BLOCK 5 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORHT OF THE CENTER LINE OF ST. CHARLES ROAD IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-07-200-031-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

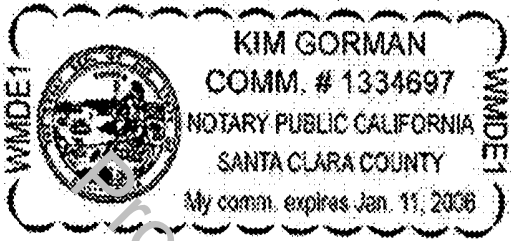
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

UNOFFICIAL COPY

This instrument was acknowledged before me on 07/05/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office