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0519241057

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Doc#: 0519241057  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/11/2005 10:54 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

MARK MILKOWSKI  
3801 MISSION HILLS RD APT 102  
NORTHBROOK IL, 60062-5729  
15-3539731

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK, FEDERAL SAVINGS BANK**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

**Community Savings Bank, as Trustee under Trust Agreement dated November 15, 1988 and known as Trust Number LT-250,**

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date April 21, 1997, and recorded on May 13, 1997, as Instrument No. 97-334692, Book N/A, Page N/A, in the Recorder's Office, **Cook County**, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

**Legal Description:**

PARCEL 1: LOTS 1, 2, 3, 4, 5 AND 6 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 33, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Address:** 5201-11 W. Belmont, Chicago, IL 60641

**P.I.N.:** 13-28-105-019-0000; 13-28-105-039-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

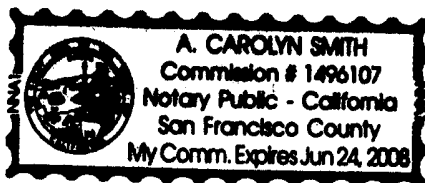
IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this June 23, 2005.

**CITIBANK, FEDERAL SAVINGS BANK**

*K. Flower*  
Karma J. Flower, Vice President

STATE OF CALIFORNIA )  
) SS:  
COUNTY OF SAN FRANCISCO )

On 6-24-2005, before me, A. Carolyn Smith, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.



Witness my hand and official seal.

*A. Carolyn Smith*  
A. Carolyn Smith, Notary Public

**BOX 314**

INSTRUMENT PREPARED BY:

Citibank (West), FSB - One Sansome Street, 19<sup>th</sup> Floor, San Francisco, CA 94104

Loan No. 15-3539731 / Batch 04-05

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