

UNOFFICIAL COPY

PREPARED BY:

Barbara Staszal
Archer Bank
6859 W. Archer Avenue
Chicago, Illinois 60638



Doc#: 0519241033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/11/2005 10:40 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Ronald Kaplan
134 N. LA SALLE ST #2005
CHICAGO, IL 60602

MIC 2000445/00U/AH
Loan No. 11430923

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Metropolitan Bank and Trust Company, not personally but as Trustee under Trust Agreement dated July 15, 2004 and known as Trust No. 2444 of Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 4th day of October 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0429222144**, in to the premises therein described, as follows, to-wit:

THE SOUTH 1/2 OF THE WEST 228 FEET OF LOT 3 AND THE NORTH 30 FEET OF THE WEST 1/2 OF LOT 4 IN BLOCK 9 IN THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, IN SECTION 17 AND 18, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT LR1262971, IN COOK COUNTY, ILLINOIS

P.I.N#: 25-17-107-033-0000; 25-17-107-010-0000

Common Address: **10421 S. Church Street, Chicago, Illinois**

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 17th day of June A.D. 2005.

ATTEST:

Kimberly A. Kuzmick
Vice President

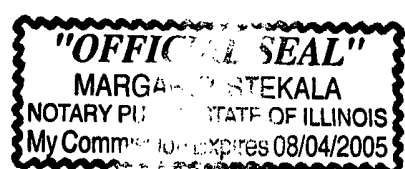
BY:

[Signature]
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmick personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Dariusz Adamski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of June, A.D. 2005

Margaret Stekala



M.G.R. TITLE